

The Book of Truth

"Warning... then shedding light on Honor and Glory"



الأنصار

Volume I



Translated by
Ansar al-Mujahideen English Forum

شبكة أنصار المجاهدين



The Book of Truth

From the Information Bureau of AL-ANSAR Islamic Troop
To all Muslims

AL-ANSAR Media Foundation

In The Name of Allah,
the Most Gracious, the Most Merciful

All praise be to Allah, the Lord of the worlds, peace and blessings are upon the last of the prophets, our Prophet Muhammad, peace and blessings be upon him, his family and his Companions in their entirety .

To proceed:

Allah, the All-Exalted, says: *“O you who believe! Persevere in patience and constancy, be stationed in the cause of God, and fear Allah, that you may be successful”*. (Al-Imran: 200).

Utba bin Ghazwan has related that Prophet Muhammad, peace and blessings be upon him, said: *“There will be days to come after you that will need perseverance; when whoever adheres to what you believe in, will be rewarded as much as the fifty of you. They said, ‘Are they from them?’ He said, ‘but from you’”*. The Authentic Series (942).

Perseverance is the provisions on the way of Jihad; it is a long hard way that is loaded with insurmountable obstacles, coupled with blood and corpses, and that is full of afflictions; but with perseverance, we can feel the company of light that helps us examine things carefully. The Prophet, peace and blessings be upon him, said, *“Perseverance is but Light”*. The Book of Sahih Muslim (223). Al-Nawawi, may Allah have mercy on him, said: *“It means that those who cling to the praiseworthy perseverance will remain enlightened, guided, and will be kept constant to the right path”*. How big is the need to adopt right and steadiness in the days of afflictions and enticements?! If calamities were to come, then perseverance would be the empty stretch of land for man, as the Prophet, peace and blessings be upon him, said: *‘No one has been bestowed with any gift that is more blessed than perseverance’*”. The Book of Sahih Al-Bukhari (1469).

From the Information Bureau of AL-ANSAR Islamic Troop To all Muslims

Five years after blessed Jihad had sprung; we deliver to you this brief message, regarding the war America and its allies declared on the Muslims of Iraq. It is but a humble message, to answer some questions in relation to the questions and opinions of some people about the Jihadi battlefield, and to reveal the turning points in Jihad in the battlefield. We have been following the incidents from the beginning, giving detailed reports on what has been going on the ground, and providing political insights to them. After a period of time has passed, the stances and programs have become clear. Hence, we, as the ones experiencing the incidents in the same way as those who follow the same path but on the battleground, feel the obligation to make the various stances and incidents even more transparent.

In order to distinguish between the true picture and the imaginary one; between the authentic and the false one, which have overlapped in the minds of many Muslims; and because of the vagueness about many truths that people do not know; to uncover the series of schemes the enemies have knit about the incidents during the last five years of occupation; and to clarify the evidences upon which incidents have built; we feel the responsibility to shed the light on whatever Allah helps us with regarding that period.

We are going to tackle such interwoven and interlaced issues, as well as the nature of the changes that have taken place in the Jihadi movement. Though, if we were to stop at every incident, and relate its minute details, we would take too long; however if we are brief in relating incidents this does not mean that they are few. What we care for in this message is to draw a sincere picture of the programs of Jihad, and the conditions of the Mujahideen, and as we have just mentioned, the one actually experiencing the incident is different from that who merely relates it.

Before we proceed, we need to go back a little bit into the past, to exactly when America decided to invade Iraq. It had woven a scheme to reap benefits for them in the long run. It had promised the parties belonging to all sectors of society – in the conferences of London, Salahuddin in Irbil before the invasion – to help them achieve all they wished for, i.e. eliminating the Iraqi government and replacing the regime, in return for their complicity in helping America run its schemes in the region. Consequently, it has used these groups as a bridge to help achieve its goals. Such parties represented different trends (the secularists, nationalists, patriots, some of the falsely ascribed to the Sunni parties (of the Arabs and Kurds) and the Rejectionist parties). All of these groups supported the

extortionists, and helped them make their schemes succeed; then after the invasion, they worked on strengthening their sectarian projects, at the expense of the blood and honor of the Sunnis.

Thus, the major roles have been distributed among:

1- America, the Invaders...

The contemporary Zionist-Crusader ideology that rules over the White House is the first to be responsible for drawing the policy of occupation to alter the religion and geography of the Muslims.

Occupying our country was central to a new wave of expansion in the region, as America has taken Iraq as a base and a launch-pad to carry out its destructive strategic policy. It is a multi-goaled and multi-layered strategy. Among which are religious goals, related to the land of the Jews, as well as economic goals, related to taking hold of Oil reserves. The basic principle to help them carry out such a policy is declaring war on Islam (what they call war on terror), which target Muslims, especially those of Jihadi principles; establishing the supposed democracies of the infidels in the region; and appointing puppet governments that are entirely connected to them.

Nowadays, America is trying to establish bases for the comprehensive alteration of the whole world, at all levels: the political, cultural, religious, historical, lingual, social and economic ones: to wipe out Tawheed (belief in the oneness of God), which is the identity of Islam; to rob the fortunes of nations; and to try establish a Crusader religious imperial empire in the guise of a contemporary international union. Bush himself has declared that the current war in the Middle East is a Crusade. Then he apologized that this had been a slip of the tongue!! Then he intentionally and successively repeated such 'slips'. Kissinger also declared, during the rule of Bush – the father - at the time of the war on Kuwait, that the Americans had come 'to correct the mistake of God in creating Oil in the lands of Muslims'. Allah, the All-Exalted, is far above what these infidels say! Accordingly, the goals of America's occupation center around what we have previously mentioned.

2- The Rejectionists (the Shiites)...

The system of these people does not forbid them from cooperating with the Crusaders to overthrow the Sunni people and their countries, and history bears witness to that. The Fatimids made a treaty with the Crusaders to fight the

Abbasids and Ayoubids (two of the Sunni Caliphates) at the time of the Crusader occupation of Jerusalem and part of Ash-Sham (the lands surrounding Palestine); when the Fatimids fought with the Crusaders against the Mujahideen, and became related by marriage to the Crusaders and assisted them; and Ibn Alqami is not far from history.

The reason behind the fall of any country is the fading of their religion. When the former Iraqi administration insisted to adopt secularism and fight Islam, and fight Allah's creed, Allah destined to remove it. But as for the worldly reasons for its removal, that is the strong coalition of all the Rejectionists in Iraq with the occupant Americans, before and after the invasion; and the utilization of all their efforts to support the occupation of Iraq aiming at establishing a Rejectionist country. Thus, America has been plotting for the occupation, and the Rejectionists have been plotting to invest in it, and utilize it to establish their country, even if this is at the expense of all the blood which has been presented as a sacrifice for such an issue.

The interests of the Rejectionists – the patrons of Iran - have converged with that of America, in the form of a deal regarding the occupation of Iraq. That is why the Rejectionists show absolute cooperation with the American forces to make the occupation operation easy, and to utilize it to achieve political benefits for the Rejectionists loyal to Iran, so as to restore the Persian Safawi empire, at the expense of the Land of the Two Rivers (Iraq) and the Arabian Peninsula.

3- The Kurds...

We do not mean by 'Kurds' the Kurdish people in general. They are Muslims in origin; however, they have been dominated and controlled by the secularist national parties (the National Union of Kurdistan by Jalal at-Talibani, and the Democratic Party of Kurdistan by al-Barazani), and others. While at first these parties were socialist Marxists, after the Soviet Union collapsed, they turned over to their new nanny: America. They collaborated to a very great extent to help implement the occupation. From when they started their separation from the former Iraqi government until today, their land has been the fertile ground for the Jews and their political and social covetousness, and the north part of Iraq is now a secure military base for the occupation forces and their supporters.

What they seek in return for granting such concessions and providing such solid cooperation is to establish a Kurdish country in northern Iraq, to be the nucleus of a larger one, which follows America politically and system wise. America will benefit from such independence in the sense that it will make the Iraqi Kurdistan province a weapon to deal blows to Turkey, Iran, Syria, and the Sunni province

in Iraq; and it will take it as a military base instead of the American military bases in Turkey; and thereby provide a strategic threat to Syria, Iran; and also serve as a remote military front for defending the frontiers of Israel.

4- The Secularists and those falsely ascribed to the Sunnis...

They are the political, national, patriotic, and secularist parties, who support the new occupation conspiracy. The Americans, when they decided to encroach into our lands, have basically relied on very large amounts of puppet agents and hypocrites – the Americanized ones – who welcome the invasion and speak in favor of it, as their interests correlate with it.

Such a huge group, that coalition of puppet agents and hypocrites, with all its different types and forms, i.e. conformists, competitors, or at war, do not go beyond the circle of being agents of the occupiers and hypocrites to their society. Overall, they are the eyes of occupiers and their informants, disguised in the different political languages, different principles and virtues. They are never united under one constant genuine principled system. What unites them with the occupiers is the instant benefit they feel they can get. Such agent groups do not belong to one ideology, or to a specific ethnic or religious group; but in their ranks many different slogans and identity cards are raised, starting from the falsely Islamic-ascribed ones, passing through all the different positions on the political spectrum. None of them belong to the Muslims, except with names and figures. Those powers revealed themselves as being at the service of America's program in 2003; to implement its policy and overthrow the former regime in return for financial support, on condition that such groups serve America's interests and policies in the region by joining the political process, and so being assigned some token positions. Hence, they have legitimated the occupation in a counterfeit and false manner.

After the Crusaders took control of Iraq...

Following the victory of their military forces, the Americans were ecstatic, as they thought that the case had been settled, and that victory was assured. But just when the United States thought it had gained victory, and that hope was revived, that which they did not expected started to occur. What prevented the Americans from achieving their goals is a group of the Mujahideen in the cause of Allah, who started to resist the American encroachment, to unite the people of Faith, and those of Tawheed, to spread Jihadi awareness among the Iraqi community, to foster the project of incitement to kill the Americans, and to open the gate for blessed Jihad in Iraq; and hence, Allah gifted the Sunni Iraqi people with carrying out such an obligation.

Before we go into details, in order to make the process of classification easy, we have decided to classify the stages of fighting the occupiers into five; and to clarify the positive and negative aspects of each stage regarding politics and combat.

Stage One (2003)

Starting combat against America and its allies

The faithful in Iraq started to take the first place in carrying out the obligation of Jihad, as a response to the call of Allah; when the experienced Mujahideen succeeded in uniting the faithful and organizing them; and commenced applying theories on the ground, and initiating resistance and combat, to prove to the whole world that a Believing group are capable of defeating the enemy, and defending the religion and fortunes of the Muslims. No matter how numerous the enemy is, no matter how great his equipment is, and no matter how few the Mujahideen are in number, and how weak their equipment is by comparison; the balance of power for victory lies with us, due to our belief in Allah alone.

The Mujahideen in Iraq have drawn the most wonderful pictures of sacrifice, heroism, and endurance. It is all a gift from Allah first, and then it is thanks to those Mujahideen in the first stage of resistance against the occupiers, as they are considered the nucleus of the Mujahideen groups and the canopy for all of them. Many of the Muslim youth, from all countries, have joined that Jihad; patronizing their brethren; collaborating with Muslims in Iraq in spite of their different colors, languages, ethnic groups, and their different countries of origin; Jihad fused them in the crucible of fighting infidels and apostates in all of that country (Arabs, Kurds, or Turkmen). They have spent in the cause of rendering their religion and their people victorious all that is precious. They showed extreme courage in fighting the occupiers, as a Grace from Allah, to raise the word of Allah high; while freeing themselves of evils, being faithful to Allah with their Jihad, whether they were leaders of war, soldiers, or the Islamic scholars, the ascetics or the pious of the people of Tawheed, who submitted themselves to the obligation of Jihad, and carried it out in a marvelous way. The frameworks of faithfulness and sacrifice were many at all frontiers, no one could deny it, and no one at any time can compete with them. At that time, the Mujahideen gained the respect of the Muslims, and were valued because of their Jihad. They revived the hope among the Muslims that Islam can be strong once more.

Everybody was recruited from all directions. We could feel the spirit of military service not only in those fighting in the cause of Allah, but from all directions. They were equipped voluntarily, pushed forward by their creed to exert all kinds

of effort. The concern of every Muslim was to resist the occupiers and expel them. For that reason, Jihad sprang up among the Sunni ranks in Iraq.

For those who are just when looking over the battlefield with its positive aspects, and whatever practical construction accomplished therein; we – like the other Muwahideen - have preceded others in the following:

- 1- Reviving the obligation of Jihad in the cause of Allah based on its genuine bases and its Islamic regulations.
- 2- Reviving the Fiqh (Islamic doctrines) of equipage, and practical implementation of that great division of Jihad. Not hundreds, but thousands of Sunnis have been able to equip themselves by means of us to carry out Jihad and become a source of pride for the Muslims.
- 3- Experiencing practical Jihad when we fought the infidels; and freeing ourselves from the thought that had been prevailing for so long: that Islam is dead at the level of power and leadership, and that the Muslims are no longer able to rehabilitate themselves on the ground, as a community adopting Jihad as a practical means to replace the idol regimes. This experience has generated deep convictions among the Muslims that they are capable of reviving their Ummah; and will never again be deceived by the shining slogans of defeatism, e.g. those which the bodies and parties masquerading under the bonnet of Islam are used to raising.
- 4- The methodology of thinking and analysis has spread in the field of practice and not only theories; in addition to reacting to it and benefiting from its results; which the Muslims have been deprived of in all countries and for so long, which has been monopolized by the enemies of Islam only.
- 5- Breaking the prestige of America and striking terror among its soldiers. Equipping the soldiers of Islam to fight it until they lowered their weapons. Hence, the complete Jihadi program for change with its complete bases and Islamic regulations has been near to be practiced.
- 6- Experiencing trust in Allah while fighting, adopting whatever reason for this, and depending in our fight against infidels on the greatest weapon that is “Trust in Allah” that is the secret behind all victory; because the Believing Jihadi groups always excel their enemies with their powerful Iman, trust in Allah, confidence in His victory, and implementing Allah’s command of perseverance; they know they are not losers no matter what happens. They are the victorious group with either victory or martyrdom. They know that Jihad in the cause of Allah to raise His flag high is the

Sunnah of Allah's prophets and pious people, those whom the Believer is never satisfied except by supporting them, standing by them, and marching among their convoys that stretch over lands and time until Allah inherits the universe. Allah, the All-Exalted, says, *"And who so obeys Allah and the Messenger, these are with those upon whom Allah has bestowed favors from among the prophets and the truthful and the martyrs and the good. And how excellent these companions are!"* (An-Nisa'a: 69)

7- Injecting the morals of mercy, justice, equity, and all other virtues; and the commitment of the Mujahideen to observe them; and spreading the principles of Tawheed, subservience to Allah, and implementation of His laws among the Mujahideen.

8- Implementing the Fiqh of Islamic politics at both the external and internal level; even the politics of dealing with the enemies themselves, i.e., the Islamic laws of the battlefield, dealing with the enemy when under covenants, or at the Iste'man (protecting the non-Muslims in return for Jizya 'capitation' or assisting Muslims) according to the Islamic Shariah and not in the way the infidels and hypocrites – especially in the Green Zone - are propagandizing nowadays against the Mujahideen.

How did the enemy deal with the phenomenon of Jihad at that stage?

The Mujahideen have been a source of unrest for the enemies of Islam, and consequently the enemies of Allah have started to carefully consider the phenomena. Not only as a phenomena that is hindering America from achieving its immediate goals in Iraq, but because it is a dangerous phenomena that impedes the longer-term American strategic policies in Iraq and the region as a whole, and because it reveals the preparations for the enablement of Islam once more and declaring its sovereignty. Then, Iraq has become a school for mobilizing and implementing Jihadi projects. It has been able to equip the Muslim public to reject whoever joins the projects of the occupiers, and to prepare the public to work with the Mujahideen, which is a cause of great concern for the occupiers.

The occupiers exerted every effort at that stage, and spared none to control the Mujahideen, and to enfeeble and disperse them. They tried all means to oppress the Mujahideen, when they sent the green light to all the Rejectionist factions (military and political ones) to torture and kill the Sunnis, to force them to renounce the Mujahideen, and to make them resort to political actions to save their souls. Another means of oppression has been the entrusting of the public utilities to the Rejectionists, Kurds and secularists; and assigning them

powerful positions in ministries, especially those of interior, defense and security. In fact, they exerted every possible effort during this stage.

Stage Two (2004-2005)

Some Political Changes after the Occupation

Because the Mujahideen are a stumbling block to the implementation of the American policies and its Zionist-Crusader project in the region, America recruited all its agents of politicians and parties who patronize it in order to defeat the Mujahideen; disperse the Jihadi project; destroy its public bases; and declare war with all their weapons of mass destruction on the provinces that embrace the Mujahideen. Among those who joined this conspiracy were some parties that are falsely ascribed to the Sunnis, and who manipulate the Sunni issue for their political interests with the occupiers and their allies.

Incidentally, we must mention some of their practices at that time. It is the truth about them that almost everybody knows. One example (not the only one) it is the Fallujah incident. The American army, with the consent of Iyad Allawi (the secularist) and the hypocrisy of the so called "Islamic Party" annihilated Fallujah with horrible massacres when the American Crusader army, with the aid of the Rejectionists and the civil police forces, massacred hundreds of children, elderly, men, and women. Rivers of blood were running down most of the streets and lanes of Fallujah. They were bloody massacres that are beyond imagination, where the American army used white phosphorus to attack people. Other massacres were exercised in the same way in most of the Sunni provinces under the slogans of Rejectionist or Kurdish patriotism. In such a way, did the series of genocides continue similar to that of Fallujah and Tal Afar, and other Sunni areas like Ramadi, Samarra, al-Mosul, Diyala, al-Qaim, Haditha, Aana, Abu Ghraib, the districts of southern Baghdad, and the other Sunni areas which embraced Jihad against the forces of the occupiers.

The secularist, patriotic and national parties, and the falsely ascribed to the Sunnis:

Those have presented the Sunnis as a sacrifice to the office of implementing the American policies in Iraq. Each has carried on their shoulder and pledged to Bremer to annihilate the phenomenon of Jihad in the Sunni districts. Each has had their own strategy to disperse the Jihadi ideology or control it, change its methods, or fabricate its program. Each has competed to buy and sell the Sunnis, to earn from America's winnings for those who have joined its projects.

Sometimes, they attempt to convince the Sunnis to despair of the Jihadi project to reject the enemy or change the situation. Sometimes, they mix the national and the Jihadi concepts to confuse people's religion. Sometimes, they propagandize the idea that joining the political process was necessary to save the interests of Sunnis. Sometimes, they propose a project of mutual-interest between America and the Sunnis, claiming the interests of the Sunnis are related to the continued presence of the Americans. Although they have failed to convince the Sunnis, they themselves have joined the American political project. That is why they adopt a policy that is based on convincing the Muslims of such a mutual-interest project: so as to induce them.

Those people have been performing their job so secretly that even some of the people have not yet noticed it. They have been utilizing the fierce war the Rejectionists declared on the Sunnis, to convince them of joining the government to be able to stop the Rejectionist aggression, and secure good relations with the Americans. They have flattered the Sunnis under shining names that distort the truth and falsify the incidents.

The effects of that policy have appeared on some factions who used to fight the American forces. They have adopted the principles of resistance, separated themselves from the Mujahideen, and then called themselves "resistance groups" rather than "Mujahideen". After that, such groups have started classifying the Mujahideen into the 'honorable' and 'dishonorable' resistance, aiming at segregating the Mujahideen, enfeebling them, and staining the obligation of Allah.

That segregation has had its horrible effect on the Muslims in Iraq, and has deviated them from the right path. For that reason, many misconceptions about fighting the occupiers have become widespread among the Muslims; and we have been suffering from their negative effects until now, especially after they have found those who listen to them carefully due to ignorance or lack of experience; and hence such inducements mislead them sometimes, and other times it is their own covetousness. Consequently, they have deviated from the right path, except for those faithful to their religion.

After Muslims have been acting out from religion, according to the Islamic Shariah, and implementing the obligations of Islam, partisanship has become their reference. Consequently, the definitions of Jihad have become mixed with that of resistance, and have been separated from the truth of Jihad in the cause of Allah or its meanings. However, the faithful and the sincere among them have been sticking and adhering to their religion, as a Grace from Allah.

Therefore, we can classify combat in Iraq into two types:

First: Jihad... the implementation of Allah's obligation. That is 'terrorist' Jihad, prohibited according to the laws of the infidels, the occupiers and their apostate allies.

Second: resistance and opposition parties: they are not obligations of Allah, but those of nationalism. It is a resistance "legitimated by man-made laws".

Therefore, the occupiers have classified fighters as legitimate (those with them) and illegitimate (those opposing them).

Inducements always act this way. They bring about deviated concepts and negative attitudes towards facts. No one is safeguarded except who Allah has destined to be with the light of Iman and rooted knowledge about the Islamic doctrines; may Allah intend us to be among them.

Those have been taking the Sunnis as a means to achieve their goals, and what the occupiers want from them. They have played the most subtle roles of treachery and deception with their masters, the Americans against the Sunnis from the very first minute. They have had two faces: the first is with the occupier and its administration, by carrying out what they want; and the second one is with the Sunnis and their interests. However, their true one contradicts the false one they show to the people. Their true picture is that with which they come accompanied by the occupiers; and with which they can be judged.

Those, especially the Islamic Party, have not only joined the occupation operation of Iraq, but they - from the very first days - worked on implementing the strategic policies of America in Iraq and throughout the region. The administration of the occupiers has had its heavy effect on the program of the Islamic Party. That was clear when they took many decisions, of which the most outstanding is joining Primer's committee for writing the Constitution, and then working hard to pass it.

That is why the history of Jihad, at that time, has been confronted with a fierce attack from its enemies, who have tried to defame the good reputation and the blessed effect of the Mujahideen, and tried to extinguish the light. However, Allah has full power and control over His Affairs, but most of men know not.

Stage Three (2006)

Deception and infiltration

A new strategy to attack the Mujahideen from the inside and putting them in Hell from the outside

At the beginning of this stage, the occupiers and their allies conspired against the Mujahideen, to annihilate Jihad and revenge on the Mujahideen, through infiltrating the Jihadi groups.

Many parties and factions, compelled by many incentives that contradict the principles of Jihad, have been working on responding to them while pretending to join the Jihad. Some of the most important incentives are restoring the former regime, ethnic ones, and other political incentives. All of them were falsely armored with Jihad to achieve their goals. Thus, they took the infiltration trick to reach the bases of the Jihadi groups; presenting themselves as standby tools utilizing the weak conditions of the occupiers.

All those were convinced that such goals are not easy to be achieved practically, except by controlling the ground and having power on it; and this could never happen except by infiltrating some factions, and benefiting from the power of the Mujahideen over some lands, in order to reach their leadership and try changing their strategies. This resulted in changing the constitution of the Mujahideen, and causing disorder in their inner structure, and the waking up of such sleeper cells that were slipped into the bodies of such groups; and they were able to know the points of weakness from which they could defame the Jihad; when such sleeper cells employed some illegitimate tactics, and tried to ascribe them to the Mujahideen to alienate them from the public, and deprive them of their sympathy.

Among such tactics were the rise of numerous slogans, and the independence of many factions under different names that were separated from that common one of Jihad; in addition to the fighting, prejudices, competition, and even hatred which the battleground experienced. All that took place with reference to void obsolete references and interpretations. The ugliest conspiracy was to convince some of the factions to forsake Jihad and join the political process. Consequently the Samarra incident that lead to the last stage of attacking the Sunnis in general and the Mujahideen in particular took place through dislodging them, burning mosques down, killing the Sunni congregations, especially their youth, claiming that they destroyed the Rejectionists statue set up in Samarra.

As for the Awakening, they were a treachery and a weapon in the hand of the occupiers whom they had planned for against the Mujahideen. The patrons of the occupiers had helped form them (the Awakening) with full agreement with America. That was a signal for the occupiers and their agent government to begin to utilize all media to bury the flag of Jihad alive, and present it to the people in a horrible manner.

From among the important steps, which such sneaky agent parties that patronize America followed:

“If you wish peace for your region, you should follow the policy of breaking the Mujahideen’s hands with the hands of their tribal brothers, and the Americans would avoid being harmed”.

Stage Four (2007)

The occupiers developed the concept for a new plan through which they could destroy the Jihadi bases, depending on their previous policy of infiltration.

After the enemy had killed many of the Sunni youth and their fighters, disarmed some of the groups and neutralized them, the enemy moved to convincing some of the Sunni tribes in al-Anbar to stop fighting the Americans in return for some facilities, aid, and some promises, to help their tribes restore control over their districts as a step first, and then to later allow them join the army and police institutions.

The rise of the Awakening and Salvation Councils

Therefore, the first to lend their helping hand to the occupiers in al-Anbar have been the heads of some tribes (those with the secularist ideology) and the ones who benefit from the American project there.

When such councils were established, they urged themselves into them claiming the principles of the salvation of their souls and lands, with direct support from the Americans. When fighting the Americans took such a long time, and when they worked hard to stabilize themselves and their agent government, it was spread among the weak and those who have interests with the Americans the need to yield to the realities on the ground. They urged them to deal with the occupiers as a *fait accompli* raising the slogan of “practicality”, by which they mean that American occupation is a *fait accompli* and there is no way to avoid dealing with it, and submitting to such *fait accompli*. Such a plan aimed also at

convincing all the tribes that it is impossible to work on such lands without American approval.

The reasons for joining the Salvation Councils...

Such a period was marked by recruiting those sleeper cells to create chaos, random killing among the Sunnis and dominating the weak by weapons. The phenomenon of anonymous killers – which the occupiers and their allies used against the Mujahideen and the Sunnis in general - spread, and was ascribed to the Mujahideen for provocation and the annihilation of Jihad, and mobilizing the tribes to fight the Mujahideen, and spreading the term “terrorism”; whereas the Mujahideen are innocent of all such behaviors, both ideology and strategy wise.

Joining such Salvation Councils was not popular at the beginning, it was simply tribal fanaticism to revenge for some relative (who was a spy or an agent or another) to enjoy some interests with the Americans, or they were in origin agents for the occupiers. Despite all such obstacles and pressure from which the Jihadi groups suffer, they were able, with the Grace of Allah, to stick to the doctrines and to react with two basic principles:

- 1- Persistence: attacking the American forces and their allies; not forsaking such a factor, but rather developing military competence and keeping up Jihad.
- 2- Methodology of action: adhering to the doctrines, and dealing with reasons to be able to achieve results, having a deep insight into the current problems, holding tight most of the problems, and resolving crises.

The American policy at such a time was marked by the tactic of letting what the Rejectionists did pass, which came in compliance with the harmonious American-Iranian agenda that fosters pre-emptive strikes on the Sunnis to disperse and kill them at first; and then convincing those falsely ascribed to the Sunnis with the danger of the Safawi (Iranian) expansion. Thus, the American policy relied on exercising pressure and convincing at the same time. The Agreement Front, and other parties, used their horns to repeat the slogans of America, which it indirectly dictates to them until it obliged them to announce the priority to unite among other tribes to face the danger of the Rejectionists, refrain from attacking the Americans, and to arrange things with them in return for financial and military aid for the fighting factions.

The result...

Because of all the formerly mentioned conspiracies and their implementation stages, the battlefield was marked by the fewness of the faithful, their powerful perseverance and steadfastness. The dealers with Jihad, the gods of slogans, and the puppet agents on the ground were masqueraded in many guises of rescuers, and sympathizers with the Sunnis, while in fact trading with their blood and pains. They combined both, agency for America and for the intelligences of the neighboring countries, which the long series of conferences, meetings, and pre-plotting have discharged. They all agreed on defaming the Mujahideen, twisting the proofs, and forging evidences through utilizing empty slogans and the Islamic terms in a hypocritical manner, to come out with justifications to kill the Mujahideen and annihilate them, aiming at making the occupiers contented and achieving worldly goals. They worked on injecting hatred among the Muslims, and disuniting their rows to disturb and cause disorder and segregation between the Mujahideen and other Muslims; justifying internal killing and causing conflicts and quarrels among Muslims. They, then, profaned the sacred blood and the sanctified honor, and gave the blood of the Mujahideen as a communion for America. No one has ever seen such strange behavior!

That change was a trial to keep the attention of the Mujahideen away from the occupiers and to make them busy with their internal problems. They then waged a brutal war, with pens and tongues, to make people suspect every Mujahid fighting for the word of Allah to be supreme.

Fighting among factions...

The goal of the enemy was to cause the factions and groups in the Sunni districts to fight one another. As for the (resistance) factions, they were lead by puppet agents loyal to America; while the (Jihadi) groups were following the Islamic track. The factions started to provoke the groups by killing their members or torturing them to force them reply by the force of guns... On our side, we tried to define the truth and refute lies until we discovered the truth. Then, we informed our brethren of the leadership of the Jihadi groups; and we made sure about what was taking place and they replied that they knew nothing about what was going on and that they could never give such orders nor approve them, nor had the leaders given orders to retaliate.

Through such a way, the enemies had tried to infiltrate the rows of the Mujahideen, tear them, disperse the enthusiasm among them, and segregate the Mujahideen from their Muslim community, and hence to spoil what the

Mujahideen had reaped with their Jihad. However, and with the Grace of Allah, the All-Exalted, the Sunnis' embracing of the Mujahideen has widened, and the rows have been distinguished before them, and falsehood has vanished, as it is always bound to vanish.

The objectives of those formerly mentioned conspiracies are:

- 1- Destroying the good fruits of Jihad in the hearts of the Muslims.
- 2- Disrupting the relationship between the Muslims and the Mujahideen.

As for our stance, and the way we tackled such incidents, the leaders have sent a private message to our brethren - the Mujahideen - to protect themselves from killing each other or armored confrontation among themselves; of which the most important points are:

- 1- We should deal with every situation according to the blessed Islamic Shariah in the way that matches the situation.
- 2- We should help one another in virtue, righteousness and piety, and we should be loyal to Believers, and disavow the infidels.

Accordingly, America has spared no effort to achieve its goal - that is to annihilate Jihad, and take revenge from the Mujahideen under the name of "terrorism", and attribute crimes to them to push the Sunnis to surrender to the *fait accompli*. As a form of forging incidents, as they have deluded the public, and convinced them that the victim is a murderer, and that the criminal Americans are those who guide to peace and good!!!

Such a strategy first aims at shaking some concepts of the true religion (Jihad) in the Sunni districts; then convincing them to yield to the American demands by changing their Jihadi strategy, emphasizing the need to deal with the occupiers to secure their safety and control over their districts. Consequently, the occupiers can mobilize the public Sunnis against Jihad under the name of "war on terrorism".

When America proposed such a political strategy, the national and patriotic streams seized upon it - while masquerading with the flag of Jihad that they had formerly infiltrated - and they, making use of the situation to strengthen their power, agreed to the policy. Many bodies and factions have joined such a program with "patriotic" or "Sunni patriotic" figures, which led them to alter their beliefs and become involved in what they have called "the legitimate resistance".

Many struggles took place, which wasted power and time. They were aimed at fortifying the occupiers and their allies' policies in the region. They then joined conferences and conspiracies that the neighboring countries' intelligence agencies fostered, which always ended in various ways of surrender negotiations. Those parties have reconciled with the occupiers, and allowed themselves to forget what they have done to the country, when they attacked the sanctities and devastated the land.

To achieve victory at such a stage, especially after America's failure has been proved military wise – in spite of all its attempts to defeat the Mujahideen - America resorted to some changes in the Sunni districts under the name of “protecting districts”. Which is a tactic which involved summoning the members of the so-called (legitimate resistance) to rearrange the political map of America regarding the Sunnis, as an implementation of the its policy (making a balance in the Sunni districts), it means the balance between the Rejectionists and Sunnis military wise, holding the stick in the middle in order to put such an equation into action.

Forming assemblies and propagandizing them...

In the light of the new events in Iraq that foreshadowed the rise of new alliances, and new courses which have been changed from what they were originally intended for; to change the direction of the armed forces in the region towards another enemy within a new scheme; to restructure the political fronts and to draw the region into a new shape, aiming at altering the American policy in the region, and convincing or forcing the Sunnis to believe that the occupation is the solution and not the problem. The American armed strategy that they have been exercising, involves giving the green light to the Rejectionist militias, forcing people into prisons; and after that feigning as though they are receiving the Sunnis with open arms and protecting them, is the very strategy of compulsion and persuasion (the carrot and the stick).

Since the interests of Iran and the occupier Americans are sometimes common, and at other times contradictory; and the interests of America and the Gulf States are at other times common and at other times contradictory, there has been the need to establish a balance of power and interests, to maintain stability in all (surrounding) countries. The subject of balance and pressure are the armed factions, which had been representing the resistance one day, but then they joined the American policy of the balance of power, in the form of different institutions and fronts.

Since those who sit on thrones and seats submerged in tyranny have seized the fortunes of Muslims for such a long period of time, Allah predestined Jihad (which is a true obligation) to overthrow the idols and up-root their thrones. The Takbeer (saying “Allah Akbar!” in loud voices) of the Mujahideen in Iraq have woken their brethren in the neighboring countries. Consequently, the neighboring countries' intelligence agencies have launched a project named (maintaining the national security). It was originally an American project, aimed at constraining combat within the concepts of 'national resistance' that are internationally recognized; which they can control, direct, and supervise its decisions; and employ it as a wall of repulsion and inhibition, in order to prevent the Rejectionists overstretch onto the eastern provinces of the Gulf States that have a Rejectionist and Persian majority.

Such projects have been financially supported through the method of blackmailing the sources of decisions, and then paying for such decisions, until such factions reach absolute dependence on this external financial support. This leads to the outside sources having a political monopoly on the decisions of the factions involved. Being a legitimate group would necessitate the independence of financial support and dependence on one's self; but those factions have reached the level of passing the decisions of others (being agents), to the extent that the majority of them have lost confidence in themselves, in addition to the public, who have lost confidence in them as well. Any hope in them for the interest of the public has been lost, and the enemy has succeeded in dragging them into the crucible of treason.

The strategies of forming fronts...

When the American forces implemented this formerly approved conspiracy with those factions, it followed the policy of random imprisonment, after it had made an agreement with Abu Azzam Thamer at-Tamimi to scheme to capture “Abu Wa’el” and imprison him; and then make an agreement with him and with one of the leaders of some military factions inside the American camps. This was so they can apologize to the Mujahideen at a later stage, and argue that such an agreement had been made under compulsion.

The gist of the agreement they made was to develop a front to unite all armed factions except al-Qaida - to justify their attacks on the Sunnis under the pretense that they embrace al-Qaida - and hence such a front would enter direct and indirect negotiations with the American forces, because they are considered the representatives of the Iraqi resistance.

The American forces then compelled Abu Wa'el to suggest that conspiracy to the Emir of al-Ansar group. Undoubtedly and definitely, refusal was the reply, and he was prevented from offer any similar suggestions in future.

When Abu Wa'el received the decision of the leadership, that they refused to join this project, he suggested a project of unity with the Islamic Army and the group named the Mujahideen Army and forming a unified front of all factions.

What is worth mentioning is that such a project – with those mentioned factions - had also been suggested before, but it had been rejected because of differences in the religious system between us. The main reasons of the refusal were: (such a project contradicts the end it is intended for; we do not agree with them on the perspective and insight of legislation and the book of laws, political participation with the idol government, taking part in parliamentary debates, and the concept of Jihad as we believe in bias and disunity; legislation is to be but of Allah; Qur'an and Sunnah are to be the only resources of any legislation system; joining the governments of infidels, apostates, and Rejectionists is haram (illegitimate Islam-wise); not expecting the parliamentary debates to be based on the Shariah considered by Allah; and that Jihad is combat, retaliation, eradication of idols, establishing the Sovereignty of Allah, maintaining the leadership of His Shariah, protecting the Ummah (Muslims), protecting their rights, and driving away injustice from the unjustly treated).

Accordingly, our reservations regarding the formerly mentioned project were unanimously approved after we had held a referendum among the members of the group about the origin and the source of funding for the project, and its true end. Thus, the leaders and the soldiers of our Mujahideen have unanimously agreed to reject such a project.

Nevertheless, Abu Wa'el persisted this time on the project, and tried very hard to form the front, and to convince us that the two factions involved have changed, and were ready to agree to whatever conditions we laid down. However, the situation was not as proposed, so the leadership of al-Ansar requested evidence for these supposed changes. The practical Islamic manners on the Iraqi battlefield was where we hoped to see evidence of the changes, which had not taken place on the ground. Consequently, al-Ansar leadership has rejected the project, and considered it illegitimate from the perspective of Islam.

After they had become sure that conviction would not work, they resorted to defaming the Mujahideen, causing chaos, infatuating individuals to split the row, and trying to collect the distant of the flock; while supporting their actions with fabricated ambiguous evidences; in addition to assuming the identity of the

leadership, i.e. playing the role of the ones in charge to take decisions regarding certain incidents under the name of the Shariah Committee of Ansar As-Sunnah Army.

Abu Wa'el and Abu Sejad decided upon separating themselves from the group on 21st Rabee'a al-Awwal, 1428 (9/4/2007) after they had despaired of all their attempts to drag the group to join such a project.

They have held many sessions with the Islamic Army and other factions in and outside Iraq, the latest after which they agreed on forming the front and announcing it in Qatar with the attendance of many Arab bodies, e.g. some Islamic preaching institutions in the Gulf States. The front has been formed, of which foundations are the following:

- 1- Fighting al-Qaida, considering them Khawarij (rebels against Islam) with their creed and doctrines; a group that previously have declared killing the members of the front lawful... Hence, they made fighting al-Qaida a priority and stated it was permissible. The front has equipped its bases with everything necessary to fight al-Qaida. A series of attacks have followed in Arab Jabour, al-Ameriya, al-Ghazaliya, Dyala and others.
- 2- Complete detachment from the concepts of Jihad, and the complete belief in the man-made laws of legitimate resistance; attributing sanctity to geographical boundaries, and legitimizing the division of the Muslim Ummah into different peoples, which is in fact opposing the concept of Islam regarding the unity of that Ummah and the unity of the land.
- 3- The front has taken part in putting the Sunni situation into crisis; they fought Jihadi Sunni groups on the ground. It presented the Sunni row as an divided, puppet, servile one. It has proved to be not more than a tool - like any other tool - of the occupiers, and a part of the equation of the balance of power.

Other fronts followed, among which were, the Jihad Front for Change, the Jihad Front for Liberation whose members were from the former Iraqi Army. The situation of such fronts has developed politically, i.e. they formed political bodies, e.g. the Political Council for Iraqi Resistance.

The truth about the fronts after they have been declared...

The first signs of such fronts appeared after the incidents of al-Ameriya, Dyala, and ar-Ramadi. They implemented the American prerequisites even before any promises - which were as offerings to seal the relation of the front with

America - were fulfilled. All the parties supporting this project of the front started to pump huge amounts of money onto the ground, to attract the individuals and tribes – who had been supporting Jihad - to the front, under the pretense of strengthening the Sunnis and defending them. Then, the fronts recruited individuals in the Sunni districts and formed councils, e.g. al-Anbar Council.

Praise be to Allah, those fronts have not been able to implement the American scheme for several reasons:

- The awareness of the Jihadi groups to the conspiracy, and their ability to contain it, snuff out the seed of sedition, and minimize their losses as much as was possible.
- The persistence of the Jihadi groups in fighting America and its allies.
- The awareness of the Sunni people of the existence of such a conspiracy has played a big role in defeating it.

Consequently, such fronts retreated after they had been unsuccessful in their attempt to arm themselves with the slogans of Jihad and delude people, with a false image that did not stand up on the battleground.

Stage Five (2008)

The retreat of the Americans is not a strategic one in politics, as much as it is a tactical one that has been moving apace with the current stage; to solve any problem and maintain balance; i.e. When America felt that the Iranian power started to take hold, it made it a priority on the fronts' agenda to deal with it. It aims at:

- Stability for its stationed forces in Iraq.
- Reviving the administration of al-Maliki.
- Stopping the Mujahideen from going on the offensive and keeping them in a state of continuous defense.
- Compelling the Mujahideen to disperse their power, so that they cannot carry out any concerted, decisive attacks against the Americans.

Whoever was proved to be loyal or related to the Mujahideen in the area controlled by the Awakening councils, then imprisonment or death would be his end. All this takes place under the name of "the war on terrorism" and its horribleness.

So, according to us, the current situation in Iraq is classified into:

The occupiers:

- Trying to recruit the members of the factions and fronts under the name of “The Awakening” in the districts that have fallen under their control, and buying their conscience with money, to have full control over such districts.
- Trying to activate the spying phenomenon inside the cities, to monitor the actions of the Mujahideen in an attempt to minimize their effect.
- Trying to deal with the Sunni community and normalize relations with them.
- Increasing the number of concrete walls and inspection points at the entrances and exits of the cities, at shops, and on streets inside the cities.
- Opening dialogue with some of the heads of the tribes, university professors, and principals of schools and offices, and working on attaching them to the side of the occupiers, utilizing the policy of defaming the Mujahideen.

The fronts and the Awakening:

After the formation of such fronts and the Awakening, America asked its allies from inside and outside of Iraq to help assist those bodies. As soon as they received the instructions, each side proved to be an expert in whatever help they could offer. Out of which the most famous bodies are:

- The group called the Council of Religious Scholars of Iraq, which has been the source of the treacherous fatwas on behalf of the occupiers against the Mujahideen.
- The Sunni Devotion Board, under the leadership of Ahmed Abdul-Ghafour As-Samerra'ie.
- The Secretary General of ad-Da'wa and al-Ifta'a (call and deliverance of legal opinion) under the bonnet of the Salafi-Jihadi movement.
- The Reformation and Development Front, supported by the Jordanian government through Iyad Abdul-Lateef.
- Some propagandistic centers which use the humanitarian and aid missions as a cover.
- The Institution of Reformation and Progress that is related to the Islamic Party.
- Some of the Sheikhs of tribes that are related to the Islamic Army.

- Some political figures loyal to the occupiers, whom the occupiers have been responsible to polish their pictures, and propagandize them as the figures for rescue, e.g. Tarek al-Hashimi, Adnan ad-Duleimi, Iyad Allawi, and Saleh al-Mutlek.
- The former officers and commanders who assist the Awakening and who call for joining their rows through the Islamic Army.

None of them, especially the Islamic Party, have been satisfied with joining the occupation of Iraq, but they have even proposed a defamed Islam, an Islam that fits the American size. Some of them have transgressed their limits and attacked Jihad as an obligation, have started fiercely to fight the Mujahideen in the cause of Allah, and launched a severe attack on the Mujahideen; and issued fatwas that they are corrupting the earth, and issued fatwas to the government and the occupiers that they are Khawarij and ones who corrupt the earth, and it is permissible to imprison, torture, or kill them. They declared they would sign their execution indictments, which the government of the Green Zone issue, with open-mindedness. They have reached a level of deifying themselves, when they stated that the elite of the Mujahideen are not martyrs and would never enter Paradise!!! They have called upon the public Muslims to cooperate with the government's security, and with the Americans, reveal the secrets of the Mujahideen, and report them to the police under the pretense of "cooperation against terrorism and securing the interests of the Muslims".

At last, we can say:

The Sunnah of Allah in His servants is permanent. He, the All-Exalted, says, *"You would think they were united, but their hearts are divided"*. The people of falseness and infidelity, no matter how much they seem united, they are in fact divided, and each one is busy with his own life and his interests. They seem to forget what America did to the Muslims when they killed, destroyed, and expelled the Muslims; however, there is no might or power except that of Allah.

Their servility to America regarding fighting the Iranian influence in the region is not due to piety or legitimate policies; but it is at the expense the mission of Jihad and the sacrifices of the Mujahideen.

Doing so, America has aimed at finding some balance of power, to hold back the Rejectionists in case it had a war against Iran, with taking necessary precautions by having the Awakening Councils and factions under its canopy.

Have you forgotten the days when the Muslims were slaughtered at the hand of the Rejectionists before the very eyes and ears of the Americans? Glory is but to Allah! How can things change so easily?

By proposing these facts, and giving these examples, we would just like people to know the true picture of the Mujahideen, which denies the picture that our enemies are presenting to people. It is an obligation to defend the history of the Mujahideen from whatever corruption and immorality ascribed falsely to them; for their picture to be that pure true one that they are used to having Allah Willing. It is the solid fortress on the way of those – the Americans and the Rejectionists -, who want to corrupt the identity of the Muslims, and alter their creed. We are to defend Islam and the Muslims with our souls.

Allah, the All-Exalted, has bestowed the Mujahideen with degrading the biggest military force worldwide. In this is there a reminder for those who want to. Allah, the Truth, says, *“So do not become weak, nor be sad, and you will be superior if you are indeed true Believers”*. (Al-Imran: 139)

This verse was being revealed when the army of the Muslims was coming back from the Battle of Uhud. When seventy of them were killed, and the noble Prophet, peace and blessings be upon him, was injured; in spite that Allah said that they are the superiors, and not to die with regret or be burnt with affliction.

It is the duty of the Believers to resort to Allah, have trust in Him, and increase their Faith when lies and false rumors are spread among them. Through this their souls will become sublime, and their determination will be stronger, and their hearts will rest. Allah, the All-Exalted, says, *“Those unto whom the people said, ‘Verily, the people have gathered against you, therefore, fear them’. But it only increased them in Faith, and they said: ‘Allah is Sufficient for us, and He is the Best Trustee.’”* (Al-Imran: 173)

Ibn Abbas, may Allah be pleased with him, said, *“‘Allah is Sufficient for us, and He is the Best Trustee.’ Ibrahim uttered it when he was thrown into fire; Muhammad, peace and blessings be upon him, uttered it when they said, ‘Verily, the people have gathered against you, therefore, fear them’”*. Al-Bukhari: 4563.

Allah, the All-Exalted, says, *“Or think you that you will enter Paradise while yet there has not come unto you the like of (that which came to) those who passed away before you? They were afflicted with severe poverty and ailments and were so shaken that even the Messenger and those who believed*

along with him said, 'When will come the Help of Allah?' Yes! Certainly, the Help of Allah is near!" (Al-Baqara: 214)

We may still need to ask "What is the end of this narrative?"

The answer is, "It is warning... then... shedding light on honor and glory."

The great glory and the sublime honor, which the Mujahideen in Iraq recorded, have been but because they have clung to the Book of Allah and His Messenger, peace and blessings be upon him. Allah, the All-Exalted, says, *"Certainly We have revealed to you a Book wherein is your Reminder; what! Do you not then understand?" (Al-Anbiya: 10)*

Ibn Abbas, may Allah be pleased with him, said when interpreting this verse, *"Wherein is your honor." Tafseer ibn Kathir (his book of Interpretation of Hadith).*

Therefore, this Ummah derive honor and glory but from clinging to the doctrines of Islam.

Whatever we suffer from nowadays, of servility, humiliation, or degradation because of us forsaking that path, is the absolute evidence that can easily refute the allegations of those who lost their sense of Islamic honor, and the dignity of the Mujahideen; and hence abandoned themselves to the enemy under the guise of seeking peace, which they are inclined to.

Peace and blessings be upon Prophet Muhammad, his family, and his Companions.

Glory and praise are but to Allah;

We bear witness there is no God but Allah;

We seek forgiveness from Him and turn to Him in repentance.

And our final prayer is that "All praise be to Allah, the Lord of the worlds".

AL-ANSAR Islamic Troop

The Information Bureau

11th Rajab, 1429

14/07/2008